

# 2019 Election Ballot for FTR Officers and Area Directors

Place an "X" next to the left of the candidates name you're voting for.

**Ballots must be received by November 30, 2018.**

You must be a current FTR ADULT Member to vote.

Write in candidates will be accepted for all elected offices.

## Executive Committee

The President and Secretary are elected for 2 year terms:

President: \_\_\_\_\_ Randy Faul

Persident Write In: \_\_\_\_\_

Secretary Write In: \_\_\_\_\_

### YOU CAN ONLY VOTE FOR ONE

Area #1 \_\_\_\_\_ Don St. John

Write In: \_\_\_\_\_

Area #2 \_\_\_\_\_ Larry Roberts

Write In: \_\_\_\_\_

Area #3 \_\_\_\_\_ William Toreki

Write In: \_\_\_\_\_

Area #4 \_\_\_\_\_ Joe Carrasquillo

Write In: \_\_\_\_\_

Area #5 \_\_\_\_\_ Troy Stainbrook

Write In: \_\_\_\_\_

Area #6 \_\_\_\_\_ Mike Belle

Write In: \_\_\_\_\_

Area #7 \_\_\_\_\_

Write In: \_\_\_\_\_

Area #8 \_\_\_\_\_ Mark Bordelon

Write In: \_\_\_\_\_

Area #9 \_\_\_\_\_ Ron Thomas

Write In: \_\_\_\_\_

Area #10 \_\_\_\_\_ Luis Rodriguez

Write In: \_\_\_\_\_

Area #11 \_\_\_\_\_ Peter Rose

Write In: \_\_\_\_\_

Area #12 \_\_\_\_\_ Kyle McAfee

Write In: \_\_\_\_\_

Area #13 \_\_\_\_\_ Paul Lucas

Write In: \_\_\_\_\_

Area Directors are elected for One (1) year term  
Find your County of residence and vote for that Area Director!!

### YOU CAN ONLY VOTE FOR ONE!!

<b>Area #1</b> Out-of-state Escambia Sant Rosa Okaloosa Walton Holmes Washington Bay Jackson Calhoun Gulf Gadsden Liberty Franklin Leon Wakulla Jefferson Madison Taylor Lafayette Dixie	<b>Area #2</b> Hamilton Suwannee Columbia Baker Union Bradford Nassau Dulval Clay Putnam St. Johns <b>Area #3</b> Gilchrist Alachua Levy Marion Citrus Sumter Lake <b>Area #4</b> Flagler Volusia	<b>Area #5</b> Hernando Pasco Pinellas <b>Area #6</b> Hillsborough Polk <b>Area #7</b> Seminole Orange Osceola <b>Area #8</b> Brevard Indian River <b>Area #9</b> Manatee Sarasota Hardee DeSoto Highlands	<b>Area #10</b> Okeechobee St. Lucie Martin <b>Area #11</b> Charlotte Glades Lee Hendry Collier <b>Area #12</b> Palm Beach <b>Area #13</b> Broward Dade Monroe
---	---	---	---

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_

FTR Membership Number \_\_\_\_\_ Adult Only

Signature: \_\_\_\_\_

Mail To:  
FTR Ballot  
3150 47th. Street  
Sarasota, Florida 34234-5012  
Email to: wdrymon@verizon.net

All Emails MUST be a scanned copy of this form